

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, March 4, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Building Maintenance Update	7:10
5	High School Update	7:20
6	Middle School Update	7:30
7	Budget Update	7:40
8	Discuss FY'14 Budget	7:50
9	Adopt Town Fuel Efficient Vehicle Policy	8:00
10	Adopt High School Graduation Requirements	8:10
11	Superintendent's Update	8:15
12	New Business, Agenda Items, Action Items	8:25
13	Adjournment	8:30