

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, February 25, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Update from Elementary School and Simonian Center	7:20
6	Review Quarterly Report of SWCEC	7:40
7	Review Annual Report of SWCEC	7:50
8	Adopt Revised Capital Plan	8:00
9	Review School Committee Goals	8:10
10	Superintendent's Update	8:20
11	New Business, Agenda Items, Action Items	8:30
12	Adjournment	8:35