

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, February 4, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Recognition of Superintendent's Scholar	7:10
7	Approval of Choral Trip	7:15
5	Middle School Update	7:25
6	High School Trimester Scheduling Presentation	7:45
7	Budget Update FY13	8:15
8	Building Project Update	8:30
9	Superintendent's Update	8:35
10	New Business, Agenda Items, Action Items	8:45
11	Adjournment to Executive Session	8:50