

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, January 7, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Discuss 2013-2014 School Calendar	7:20
6	Budget Update	7:30
7	Present Preliminary FY'13 Budget	7:45
8	Discuss SWCEC First Quarter Report	8:00
9	Superintendent's Update	8:10
10	New Business, Agenda Items, Action Items	8:20
11	Adjournment to Executive Session	8:30