

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, December 3, 2012

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda
1	Call to Order
2	Citizen Forum
3	Consent Agenda
4	Assessment Update from Middle School and High School
5	Discuss Five Year Capital Plan
6	Budget Update
7	Superintendent's Update
8	New Business, Agenda Items, Action Items
9	Adjournment