

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, November 19, 2012

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Assessment Update from the Simonian Center and Elementary School	7:15
6	Approve Football Organization	7:30
7	View PowerPoint Budget Presentation	7:40
8	Discuss MASS/MASC Conference	8:00
9	Superintendent's Update	8:10
10	New Business, Agenda Items, Action Items	8:20
11	Adjournment	8:30