

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, November 5, 2012

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

	<b>Agenda</b>	<b>Time</b>
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Football Presentation	7:10
5	Approve Band Trip	7:30
6	Budget Update	7:40
7	Superintendent's Update	8:10
8	New Business, Agenda Items, Action Items	8:20
9	Adjournment	8:30