

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, October 22, 2012

7:00 p.m.

Room 1B of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

	<b>Agenda</b>	<b>Time</b>
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Technology Update	7:15
6	Update from the Simonian Center and Elementary School	7:25
7	Special Education Update	7:45
8	Discuss Appeal of Girls Basketball Trip	7:55
9	Adoption of Title 1 Parent Involvement Policy	8:05
10	Superintendent's Update	8:10
11	New Business, Agenda Items, Action Items	8:15
12	Adjournment to Executive Session	8:20