

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, October 1, 2012

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Technology Update	7:10
5	Athletic Update	7:20
6	Update from the High School and Middle School	7:30
7	Budget Update	7:50
8	Approve Girls' Basketball Trip	8:00
9	Second Reading of Title 1 Parent Involvement Policy	8:05
10	Adopt Idling Policy	8:10
11	Evaluation of Superintendent	8:15
12	Superintendent's Update	8:30
13	New Business, Agenda Items, Action Items	8:35
14	Adjournment to Executive Session	8:40