

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, March 12, 2012

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Update on Simonian Center and Elementary School	7:15
6	Building Project Update	7:35
7	Budget Update	7:55
8	Discuss 2013 Budget	8:05
9	Award Bus Bid	8:15
10	Discuss Restructure of Maintenance Department	8:20
11	Superintendent's Update	8:25
12	New Business, Agenda Items, Action Items	8:30
13	Adjournment	8:35