

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, November 7, 2011

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Athletic Update	7:10
5	MCAS Update from the Simonian Center and Elementary School	7:20
6	Budget Update	7:40
7	Approve Expenditure from School Choice for Telephones	7:50
8	Adopt Social Networking Policy	8:00
9	Second Reading of Pregnancy Policy	8:10
10	Discuss the Philosophy of the Senior Class Trip	8:20
11	Building Project Update	8:30
12	Superintendent's Update	8:40
13	New Business, Agenda Items, Action Items	8:45
14	Adjournment	8:50