

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are
hereby notified of a meeting which
includes the agenda

Sutton School Committee

Monday, September 26, 2011

7:00 p.m.

Wally Johnson Meeting Room of the
Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Update on Simonian Center and Elementary School	7:15
6	Special Education Update	7:30
7	Discuss Social Networking Policy	7:45
8	Superintendent's Update	8:00
9	New Business, Agenda Items, Action Items	8:05
10	Adjournment to Executive Session	8:10