

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, April 11, 2011

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Discuss Chorus Field Trip to New York City	7:10
5	Updates on High School and Middle School	7:15
6	Budget Update	7:45
7	Update on Building Project	7:55
8	Athletic Update	8:00
9	Approve SWCEC Agreement Amendment	8:10
10	Third Reading and Adoption of School Committee Policies K and L	8:15
11	First Reading of Animals in School Policy, IMG	8:30
12	Superintendent's Update	8:40
13	New Business, Agenda Items, Action Items	8:45
14	Adjournment to Executive Session	8:50