

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, March 7, 2011

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

|    | <b>Agenda</b>                                                                              | <b>Time</b> |
|----|--------------------------------------------------------------------------------------------|-------------|
| 1  | Call to Order                                                                              | 7:00        |
| 2  | Citizen Forum                                                                              | 7:00        |
| 3  | Consent Agenda                                                                             | 7:05        |
| 4  | Student Update                                                                             | 7:10        |
| 5  | Update on Building Project                                                                 | 7:20        |
| 6  | Budget Update                                                                              | 7:25        |
| 7  | Update on SCEL and Elementary School                                                       | 7:35        |
| 8  | Discuss Bus Fees                                                                           | 8:05        |
| 9  | Third Reading and Adoption of Policy Section J with the exception of JLCA, JLCB, and JLCCA | 8:15        |
| 10 | Second Reading of JLCA, JLCB and JLCCA ??                                                  | 8:30        |
| 11 | Second Reading of Policies K and L                                                         | 8:40        |
| 12 | Superintendent's Update                                                                    | 8:50        |
| 13 | New Business, Agenda Items, Action Items                                                   | 8:55        |
| 14 | Adjournment to Executive Session                                                           | 9:00        |

Bussing Fees