

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, February 7, 2011

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

	<b>Agenda</b>	<b>Time</b>
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Budget Update	7:20
6	Update on Building Project	7:30
7	Update on Middle School and High School	7:40
8	Update on Project 351	8:00
9	Discuss Technology Policies in Section I of Policy Manual	8:10
10	Second Reading of Fuel Efficiency Policy EEBE	8:30
11	Superintendent's Update	8:40
12	New Business, Agenda Items, Action Items	8:45
13	Adjournment to Executive Session	8:50