

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, November 1, 2010

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Update on Middle School and High School MCAS Results	7:20
6	Budget Update	7:40
7	First Reading of Bullying Policy JICFB	7:50
8	Second Reading of School Committee Policy J	8:00
9	Discuss and Approve Superintendent's Goals	8:20
10	Superintendent's Update	8:40
11	New Business, Agenda Items, Action Items	8:45
12	Adjournment to Executive Session	8:50