

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, October 4, 2010

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Building Committee Update	7:15
6	Discuss and Sign Joint Facilities Agreement	7:30
7	Third Reading of School Committee Policy G	7:35
8	Second Reading of School Committee Policies H & I	8:00
9	Superintendent's Update	8:25
10	New Business, Agenda Items, Action Items	8:30
11	Adjournment to Executive Session	8:35