

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Sutton School Committee

Monday, August 30, 2010

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

	<b>Agenda</b>	<b>Time</b>
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Principals Introduce New Staff Members	7:20
6	Update on Building Project	7:30
7	Discuss Student Trip to Quebec	7:40
8	Discuss Further 2010-2011 School Committee Goals	7:50
9	Superintendent's Update	8:20
10	New Business, Agenda Items, Action Items	8:30
11	Adjournment to Executive Session	8:35