

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, July 12, 2010

7:00 p.m.

Superintendent's Conference Room

383 Boston Road

Sutton, MA 01590

	<b>Agenda</b>
1	Call to Order
2	Citizen Forum
3	Consent Agenda
4	FY'10 Final Budget Transfers
5	Update on FY2011 School Budget
8	Superintendent's Update
9	New Business, Agenda Items, Action Items
10	Adjournment