

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **April 8, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business
Minutes 3/25/13
Correspondence/Other

7:10 Public Hearing
Detached Accessory Apartment –
5 Dean Farm Road – Mason

Posted: