

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **December 20, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor**

7:00 General Business: Minutes of 11/22
Form A Plans
Commerce Park Bond
Villas Bond (tent.)

7:10 Public Meeting – Sutton High School/Middle School

7:15 Public Hearing (Cont.) – Bridle Path Rescission

Posted: