

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **December 19, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business:  
Minutes 12/05  
Form A Plans: Ruth – Carrier Lane  
2012 Meeting Schedule  
Correspondence/Other:  
Wilks. Water District Expansion
- 7:15 Public Hearing - Lifesong Church
- 7:30 Preliminary Subdivision (Cont.) – 191 Hartness

Posted: