

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **December 16, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business
Minutes 12/2/13
Form A Plans
Site Plan Filing – Atlas Box Expansion
Correspondence/Other
- 7:05 Public Hearing (cont'd) - McGovern –
Common Drives/Scenic
- 7:10 Pyne Sand – Earth Removal Permit 2014
7:30 Worcester Sand – Earth Removal Permit 2014

Posted: