COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **December 15, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
- Minutes 12/1
- Form A Plans
  - 131 Eight Lots Road – (endorse covenant) - Bohanan
  - Griggs Road - Myers
- Filings
- Correspondence/Other

7:15 Public Hearing (cont'd)
- Scenic/Public ShadeTree – 434 Central Tpk

7:25 Public Hearing
- Earth Removal Permit – Aggregate Ind.

7:40 Public Hearing
- Retreat Lot – 7 Morse Road

Posted: