

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **December 1, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 11/17
 Form A Plans
 76 Griggs Road – Myers
 Manchaug Road – YMCA
 Filing
 Earth Removal Permit –
 Aggregate
 Pyne Sand
 Worcester Sand
 Retreat Lot – 7 Morse Road
 Endorse PV Crossing Plans
 Correspondence/Other

Posted: