

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **December 5, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Minutes 11/21

Form A Plans

Planning Meeting Schedule for 2012

Carrier Lane – Safe and Adequate Access?

Correspondence/Other

National Grid New 345kV lines

7:30 Preliminary Subdivision (cont'd)

191 Hartness Road

Posted: