

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **December 3, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 11/19/12

Form A Plans

Dean Farm Field Change

Earth Removal Permits for 2013

Pyne Sand & Stone

532 Central Turnpike - update

Correspondence/Other

7:10 Public Hearing

Aggregate – Earth Removal Permit Renewal

Posted: