

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **December 2, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 11/18/13

Form A Plans

186R Hartness Road

Correspondence/Other

Heney – Update – 538 Central Tpk

Oakhurst Road – proposed use

7:10 Public Hearing - McGovern – Common Drives/Scenic

7:30 Aggregate – Earth Removal Permit

Posted: