

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

NO MEETING

Date: **November 5, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 10/22/12

Form A Plans

New Village @ Stevens Pond

Endorse Covenant and Plan

Master Plan Adoption

Dean Farm – Field Change

Correspondence/Other

Posted: