

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **November 3, 2014**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00            General Business  
                 Minutes 10/6  
                 Form A Plans  
                                 33 Century Farm Road - Linder  
                                 7 Morse Road - Towle & Prunier  
                                 W. Millbury Road - Jaber  
                 Filings  
                                 73 Lincoln Rd - Public Shade Trees  
                                 131 Eight Lots – Rescind subdivision  
                 Correspondence/Other

7:15            Public Hearing – Amend Site Plan - DiLeo Gas  
7:30            Public Hearing – Scenic/Public Shade Tree –  
                                 434 Central Turnpike - Arakelian

Posted: