

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **November 22, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business:

- Form A Plans:
- Minutes 11/8
- Commerce park Bond Reduction and Extension
- Stockwell Hollow Extension
- Correspondence/Other

7:05 Steven's Pond Pre-filing Meeting – Reservoir Ave.

7:15 Public Meeting – Sutton Middle School/High School – Boston Road

\*NOTE: This meeting will take place in the Wally Johnson Meeting Room – 1A

Posted: