

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **November 18, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 10/21/13 & 11/4/13

Form A Plans

Correspondence/Other

Heney – Update – 538 Central Tpk

Oakhurst Road – proposed use

7:15 Public Hearing (cont'd) –

Site Plan/Rte146 Overlay Special Permit

Minardi – Landscape Business –

72 Worc/Prov Tpk

Posted: