

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **November 17, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 11/3
 Form A Plans
 7 Morse Road - Towle & Prunier
 76 Griggs Road – Myers
 Chapter 61A Release – 33 Century Farm
 Correspondence/Other

7:15 Public Hearing – Scenic Rd/Public Shade Tree –
 73 Lincoln

7:30 Public Hearing – Rescind subdivision/retreat lot –
 131 Eight Lots Road

Posted: