

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **November 16, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business

Minutes 11/02/15

Filings

Form A Plans

Discussion – Use

105 Providence Road

Correspondence/Other

Development & Project Update

Aggregate Industries – 2016 Earth Removal Permit