

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **November 8, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

- Form A Plans: Wence – Dodge Hill Rd.
Other
- Minutes 10/4
- Withdrawal of application - Accessory
Apartment 92 Hartness - DuBois
- Stockwell Hollow Extension
- Site Plan Waiver Request – Middle
School/High School
- Atlas Box AsBuilt Approval
- Master Plan Committee Appointments
& Scope
- Correspondence/Other

7:15 Public Hearing (Cont.) – Bridle Path Rescission

Posted: