

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **November 4, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 10/21/13

Form A Plans

Dean Farm Road Covenant

Correspondence/Other

Sutton 146 LLC v. Plan

7:10 Special Permit Request Waiver – parking addition  
140 Worc/Prov Tpk

7:15 Public Hearing (cont'd) –  
Site Plan/Rte146 Overlay Special Permit  
Minardi – Landscape Business –  
72 Worc/Prov Tpk

Posted: