

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **November 2, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business

Minutes 10/5/15

Filings

Form A Plans

Endorse Self Storage Site Plan – 85 Gilmore Drv.

Forest Edge Update

Correspondence/Other

7:05 Public Hearing (cont'd) - Tefta Drive

7:10 Public Hearing – Pyne Sand – 2016 Earth Removal Permit

7:20 Public Hearing – The Treasure Chest – 140 Worc/Prov Tpk