

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **October 23, 2017**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 9/25
- Filings –
  - Forest Edge (Blackstone Street) –  
Amend Special Permit
  - PV Crossing Phase III (Boston Rd/Galaxy Way)
- Form A Plans
- 61A Release – 169 Eight Lots Road
- Villas – Bond Ext
- Correspondence/Other

7:10 Public Hearing – Blackstone Valley Rentals –  
121 Worc/Prov Tpk

Posted: \_\_\_\_\_