

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **October 22, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 9/24/12

Form A Plans

Quabbin Path Retreat Lots

New Village @ Stevens Pond

Endorse Covenant and Plan

Correspondence/Other

7:10 Discussion

Earth Removal Board Process

7:20 Discussion

Common Drive – 538 Central Turnpike –

Gilbert

Posted: