

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **October 21, 2013**

Time: **6:40 P.M.**

Location: **Simonian Early Learning Center Lobby**

6:40 Site Plan Waiver requests:

- J.D. Byrider Car Dealer- 49 W/P Turnpike
- Sutton Station Parking Lot Changes – 140 W/P Turnpike

Posted: