

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **October 7, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 9/23/13

Endorse Helgesen Retreat Lot Covenant

Form A Plans – Helgesen – Manchaug Road

Forest Edge Update

Correspondence/Other

7:10 Public Hearing (cont'd) – Proposed Bylaw Changes

7:15 Public Hearing – Site Plan/Rte146 Overlay Special Permit  
Minardi – Landscape Business - 72 Worc/Prov Tpk

Posted: