

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **October 6, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 9/22
 Form A Plans
 Endorse Site Plan – Atlas Box
 Bylaw Change Discussion –
 Common Drive
 Correspondence/Other
 2015 Meeting Schedule

Posted: