

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **October 5, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business  
Minutes 9/14/15  
Filings  
Form A Plans  
Manchaug Rd – Helgesen/McGovern  
Manchaug Rd – YMCA – lot 3  
77 Barnett Rd – RDA Holdings, LLC  
Villas – drainage field change  
Forest Edge Update  
Correspondence/Other  
DHCD Fall Workshops
- 7:10 Public Hearing – Public Shade Tree –  
3 Uxbridge Road
- 7:20 40B Discussion – Tom Wickstrom
- 7:30 Public Hearing (cont'd) - Tefta Drive