

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **October 4, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Form A Plans

Minutes 9/13

Stonegates Compliance

Bridle Path Covenant Extensions

Commerce Park Bond Extension

Correspondence/Other:

7:10 Public Hearing (Cont.) – Stone Crushers
Transmissions – 5 Harback Road

7:15 Public Hearing - Accessory Apt. – 92 Hartness Rd.
(application withdrawn)

Posted: