

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **September 24, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Board Reorganization

Minutes 9/10/12

Form A Plans

Correspondence/Other

-Fall CPTC Training

-Waters Farm Days

7:15 Public Hearing

Public Shade Tree – 24 Quabbin Path

7:30 Public Hearing

Retreat Lots – 19 & 35 Quabbin Path

Posted: