

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **September 23, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 9/9/13

Form A Plans

Filing – Minardi – 72 Worc/Prov Tpk

Correspondence/Other

7:15 Public Hearing – Proposed Bylaw Changes

Posted: