

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **September 22, 2014**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00            General Business  
                 Minutes 9/8  
                 Form A Plans  
                 56 & 58 Main Street – Finacom  
                 Chapter 61A Land Release –  
                 6 & 10 Hathaway Drive  
                 Correspondence/Other

Posted: