

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **September 14, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business  
Minutes 8/17/15 & 8/31/15  
Filings  
Form A Plans  
New Covenant Partners – 9 Harback Road –  
waiver of site plan review  
Correspondence/Other
- 7:10 Forest Edge Update
- 7:20 Public Hearing - Bylaw and Map Changes
- 7:30 Public Hearing (cont'd) - Tefta Drive  
To be continued to October 5 (7:30pm)
- 7:40 Public Hearing (cont'd) – 85 Gilmore Drive –  
Self-storage Facility