

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **September 13, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Form A Plans

Minutes 8/23

Endorse Mill Store Tea Room Site Plan

Waiver of Site Plan Review Request-

Kevcon Ins. 1845 W/P Tpke.

Correspondence/Other:

Act Relative to Economic Development Reorganization

7:10 Public Hearing (Cont.) – Stone Crushers  
Transmissions – 5 Harback Road

7:15 Public Hearing - Accessory Apt. – 92 Hartness Rd.

7:30 Public Hearing - Proposed Bylaw & Map Changes

7:50 Public Hearing – Common Driveway – Putnam Hill  
Rd.

8:00 Public Hearing – Turflinks Retail – 37 Gilmore Drive

Posted: