

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **September 12, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

- Minutes 8/22
- Form A Plans
- Prelim. Plan Filing – Ruth 191 Hartness Rd.
- Atlas Box Expansion
- Laplante Way Covenant Release
- Paving/ Underground Utilities Waiver – 297
Manchaug Road Retreat Lot (tentative)
- Correspondence/Other

7:15 Public Hearing – Proposed Bylaw Changes

Posted: